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|-------------------------------|-------------------------|---|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 09967321 | BLACKBURN ET AL. |
| | Examiner | Art Unit |
| | ANN Y LAM | 1641 |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM | | DATE | | | | | |
|-------|----------|------------|--|--|--|--|--|
| Final | Original | 03/31/2008 | | | | | |
| | 1 | ✓ | | | | | |
| | 2 | ✓ | | | | | |
| | 3 | ✓ | | | | | |
| | 4 | ✓ | | | | | |
| | 5 | - | | | | | |
| | 6 | - | | | | | |
| | 7 | - | | | | | |
| | 8 | N | | | | | |
| | 9 | N | | | | | |
| | 10 | N | | | | | |
| | 11 | N | | | | | |
| | 12 | N | | | | | |
| | 13 | ✓ | | | | | |
| | 14 | N | | | | | |
| | 15 | - | | | | | |
| | 16 | - | | | | | |
| | 17 | - | | | | | |
| | 18 | ✓ | | | | | |
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| | 20 | ✓ | | | | | |
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| | 23 | ✓ | | | | | |
| | 24 | ✓ | | | | | |
| | 25 | N | | | | | |
| | 26 | ✓ | | | | | |
| | 27 | ✓ | | | | | |